



**SCOTTISH EXECUTIVE**

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Health Department



# Weekly Bulletin

**19 - 23 May 2003**

**Issue 76**

**27 May 2003**

The Health Department Weekly Bulletin is a digest of publications issued by the Department during the previous week. It is sent to Chief Executives of NHS Boards and NHS Trusts. It is their responsibility to cascade the Bulletin to appropriate staff within their organisations. The Bulletin is also copied to the Scottish Partnership Forum, Local Authority Chief Executives, Directors of Housing, Social Work and Finance as well as to health related agencies and voluntary organisations for information.

The Bulletin can be found on the website [www.show.scot.nhs.uk](http://www.show.scot.nhs.uk). Organisations which do not have access to NHSNet or SHOW should contact the named SEHD Contact if they wish copies of any publication mentioned in this Bulletin.

If you have any problems or would like to comment on this approach please let us know. You may write to the Editor, HD Weekly Bulletin, Corporate Development, Scottish Executive Health Department, Room 1E 05, St Andrew's House, Regent Road, Edinburgh EH1 3DG. Telephone on 0131 244 2836 or fax on 0131 244 4015. E Mail to [janice.macphail@scotland.gsi.gov.uk](mailto:janice.macphail@scotland.gsi.gov.uk)

Item Number	Date of Issue	Subject	Policy	Detail/Action
1	19 May 03	<p>Review Body on Doctors' and Dentists' Remuneration: thirty-second report 2003.</p> <p>Pay Review Body Report on Doctors and Dentists.</p> <p><a href="#">click here</a> to view</p>		<p><b>HDL/Other Code:</b></p> <p><b>Category:</b> Information.</p> <p><b>For Information:</b> Chief Executives, NHS Trusts &amp; Boards, Special Health Boards; HR Managers, NHS Trusts, Health Boards and Special Health Boards.</p> <p><b>Response Required:</b> No.</p> <p><b>SEHD Contact:</b> Brenda Burnett 0131-244 2473</p> <p><b>Email:</b> <a href="mailto:Brenda.burnett@scotland.gsi.gov.uk">Brenda.burnett@scotland.gsi.gov.uk</a></p>

2	19 May 03	<p>Better Blood Transfusion Programme.</p> <p>Imported Fresh Frozen Plasma.</p> <p>Availability of imported fresh frozen plasma from Scottish National Blood Transfusion Service and information leaflets on blood products.</p> <p><a href="#">click here</a> to view</p>		<p><b>HDL/Other Code:</b> HDL (2003)19</p> <p><b>Category:</b> Action, Information.</p> <p><b>For Action:</b> Chief Executives NHS Boards &amp; Trusts, Golden Jubilee National Hospital, State Hospitals Board for Scotland; Medical Directors, NHS Trusts, National Director SNBTS.</p> <p><b>For Information:</b> Chief Executive Common Services Agency, NHS Education for Scotland, NHS Health Scotland; Directors of Public Health, Chief Executive NHS Quality Improvement Scotland; Local Health Councils.</p> <p><b>Response Required:</b> No.</p> <p><b>SEHD Contact:</b> Mrs Sandra Falconer 0131 244 2434</p> <p><b>Email:</b> <a href="mailto:sandra.falconer@scotland.gsi.gov.uk">sandra.falconer@scotland.gsi.gov.uk</a></p>
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3	21 May 03	<p>Letter on Investing for Improving Health In Scotland - The Challenge.</p> <p>Health Improvement Funding.</p> <p>Improving Health in Scotland - The Challenge is a work programme for taking forward a focused approach to health improvement. Funding considerations will be an important part of this process and this letter describes future arrangements for this.</p> <p><a href="#">click here</a> to view</p>	Improving Health In Scotland - The Challenge	<p><b>Category:</b> Information.</p> <p><b>For Information:</b> Chief Executives of Local Authorities and NHS Boards.</p> <p><b>Response Required:</b> No.</p> <p><b>SEHD Contact:</b> Doreen Whitelaw 45186</p> <p><b>Email:</b> <a href="mailto:doreen.whitelaw@scotland.gsi.gov.uk">doreen.whitelaw@scotland.gsi.gov.uk</a></p>
4	21 May 03	<p>Doing Well by People with Depression: Programme Proposal.</p> <p>Mental Health.</p> <p>The letter covers an attached Centre for Change and Innovation / Mental Health Division Programme proposal to develop mental health services and supports for people with depression. The letter invites declarations of interest.</p> <p><b>Reminder :</b> <b>Deadline for Responses.....2 June 2003</b></p> <p><a href="#">click here</a> to view</p>	Partnership for Care, Moving the Agenda Forward	<p><b>Category:</b> Action.</p> <p><b>For Action:</b> Chief Executives, NHS Board and Primary Care Trusts.</p> <p><b>Response Required: Yes.</b> <b>Response Deadline: 2 Jun 03 .</b></p> <p><b>SEHD Contact:</b> Martin Hopkins 0131 2442816</p> <p><b>Email:</b> <a href="mailto:martin.hopkins@scotland.gsi.gov.uk">martin.hopkins@scotland.gsi.gov.uk</a></p>

5	21 May 03	<p>Monthly Management Information 2003-2004.</p> <p>Performance Management.</p> <p>The document outlines details for the Monthly Management Information returns for 2003/04. The return is used to help manage waiting times.</p> <p><a href="#">click here</a> to view</p>		<p><b>HDL/Other Code:</b> HDL(2003)20</p> <p><b>Category:</b> Action.</p> <p><b>For Action:</b> Chief Executives, NHS Boards &amp; NHS Acute Trusts.</p> <p><b>For Information:</b> Chief Executives, NHS Primary Care Trusts, Common Services Agency, Health Education Board for Scotland, State Hospital, Scottish Ambulance Service (SAS). Executive Director, SCPMDE.</p> <p><b>Response Required:</b> No.</p> <p><b>SEHD Contact:</b> David McPhee 43450</p> <p><b>Email:</b> <a href="mailto:david.mcphee@scotland.gsi.gov.uk">david.mcphee@scotland.gsi.gov.uk</a></p>
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6	23 May 03	<p>General Dental Services: 1. Amendment No 88 to the statement of Dental Remuneration and the Scottish Ministers' Determination: Payments in Consequence of Suspension under an Interim Suspension order of the NHS Tribunal. 2 Erratum to Amendment No 88.</p> <p>Primary Care.</p> <p>This letter advises NHS Boards, NHS Trusts and Practitioner Services of the publication of an amendment to the Statement of Dental Remuneration, Amendment no 88, and Amendment No 13 to the Scottish Ministers' Determination: Payments in consequence of suspension under an Interim Suspension Order of the NHS Tribunal, which take effect from 1 June 2003. It also advises of errors contained in Amendment No 88.</p> <p><a href="#">click here</a> to view</p>		<p><b>HDL/Other Code:</b> NHS: 2003 PCA(D)7</p> <p><b>Category:</b> Action, Information.</p> <p><b>For Action:</b> Chief Executives, NHS Boards and NHS Trusts: Director, Practitioner Services.</p> <p><b>For Information:</b> Chief Executive, Common Services Agency.</p> <p><b>Response Required:</b> No.</p> <p><b>SEHD Contact:</b> Lynne Morrison 0131 244 2466</p> <p><b>Email:</b> <a href="mailto:Lynne.A.Morrison@scotland.gsi.gov.uk">Lynne.A.Morrison@scotland.gsi.gov.uk</a></p>
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